



St. Anthony of Padua Catholic Church Temperance, Michigan

30th Sunday in Ordinary Time

"The Antonian"
October 29, 2017

ST. ANTHONY'S DIRECTORY

PASTOR

Father Brian Hurley.....734-854-1143
fatherbrianhurley@stanthonytemperance.org

Rectory.....734-854-1143
4605 St. Anthony Road, Temperance, MI 48182

Fax.....734-854-4622

Parish E-mail.....stanthony@bex.net

Web site: stanthonytemperance.org

OFFICE STAFF:

Michelle Lindsey, Parish Secretary: 734-854-1143
Office Hours: Monday - Thursday: 9am - 4:30pm; Friday: 9am - 4pm

Linda Moeltner, Business Office: 734-854-8445
Office Hours: Monday & Tuesday: 9am - 3pm
busadmin@stanthonytemperance.org

DIRECTOR OF LITURGY & MUSIC

Eric Hite.....419-266-0571.....ehite820@gmail.com

RELIGIOUS EDUCATION (RE)

Ginny Stout, RE Coordinator.....734-854-1160
Office Hours: Monday - 10am - 6pm
dredu@stanthonytemperance.org

Weekend Mass Schedule

Saturday (Sunday Vigil) (OF-MC): 5:00pm

Sunday (OF-MC): 9:00am & 11:00am

Holy Days: Check Bulletin & Website

Sacrament of Penance

Saturday: 3:30-4:30pm;

First Wednesday: 6:30-7:30pm (September - May)

Second Tuesday: 6:00-6:30pm (September - May)

Devotions

First Friday: 7:00pm Mass (OF-LM)

First Saturday: 9:00am Mass (EF-MC)

O. L. of Perpetual Help & Prayer - Wednesday @ 6:15pm

Prayer Blankets

Sandy Maenle.....734-847-7813

Prayer Chain

Miriam Dressel.....734-888-1192

† Our Sacramental Policy †

Six-month Parish registration and participation are required for Baptism, Confirmation and Marriage.

Baptisms: Arrangements must be made in advance and parents must attend a baptism class. The Church requires that at least one of the parents be a practicing Catholic, and the Godparents must be active, practicing, fully initiated Catholics at least 16 years of age. If two Godparents: must be 1 male & 1 female; if one Godparent: may be male or female.

Marriage: Arrangements must be made at least nine months in advance. Please call the rectory office. Officiate at the ceremony must be St. Anthony Parish Pastor or a family member.

Funerals: Officiate must be St. Anthony Parish Pastor or a family member.

Please note: The services of the Parish Organist are used for all sacramental liturgies.



For more details regarding our Sacramental policies and procedures, please refer to the Sacrament link on our Parish web-site.

Feast of All Saints

Wednesday, November 1

Holy Day of Obligation

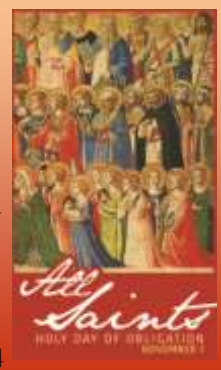
Mass Times:

8:30am (OF-MC)

7:00pm (EF-MC)

"These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Revelation 7:14



Commemoration of

All The

Faithful Departed

-All Souls -

Thursday, November 2, 2017

At the 7:00pm Mass on Thursday, the Mass Intention will be for Parishioners who have died this past year. Their families have been contacted by the Worship Commission, inviting them to the Mass and to light a candle before Mass as an outward sign of our petitions to God, asking for mercy for our Beloved Deceased, as well as comfort for all who mourn their loss. Following Mass, we will go to St. Anthony Cemetery (weather permitting) to offer prayers for all our beloved deceased.

All are invited to participate.

November is the month dedicated to the memory of all the Faithful Departed. A Memorial Book will be placed near the side entrance of the church; you may write in the names of your beloved deceased to be remembered each Mass in November.

Eternal rest grant unto them, O Lord, And let Your Perpetual Light shine upon them. May the Souls of all the Faithful Departed, through the mercy of God, Rest in Peace.

† MASS SCHEDULE †

Key to Abbreviations:

- EF - Extra-ordinary Form (Trad. Latin Mass)
- OF - Ordinary Form (New Rite; Novus Ordo)
- LM - Low Mass; MC - Missa Cantata (Sung)

Monday, October 30, 2017

8:30am †Patrecia Lemble

(OF-LM) by Steve & Lisa Fischetti

St. Marcellus the Centurian (309), M. (Hist.)

St. Alphonsus Rodriguez (1617), widower, lay brother (Hist.)

Tuesday, October 31, 2017

8:30am †Connie LaPointe

(OF-LM) by John Eicholtz

St. Wolfgang (994), B. of Ratisbon (Hist.)

St. Quentin (287), M. (Hist.)

Wednesday, November 1, 2017

All Saints Day (New, Trad.)

Holy Day of Obligation

8:30am †Roy Knaggs

(OF-MC) by Howard & Bonnie Knaggs

7:00pm The People of St. Anthony

(EF-MC)

Thursday, November 2, 2017

All Souls Day (New, Trad.)

8:30am †Florence Kleindienst

(OF-LM) by Joe & Jamie Butz

7:00pm †Deceased of the Parish

(OF-MC)

First Friday, November 3, 2017

9:00am †Josh Spears

(OF-LM) by Deb & Mark Augustyniak

7:00pm †Connie LaPointe

(OF-LM) by John Eicholtz

St. Martin de Porres (1639), R., Pt./South America (New, Trad./some places)

St. Malachy O'More (1148), Primate of Armagh, Ireland (Hist.)

Bl. Ida of Toggenburg (1226), Matron, Hermitess (Hist.)

First Saturday, November 4, 2017

9:00am Fr. Brian's Intentions

(EF-MC)

St. Charles Borromeo (1584), B., Cardinal, Pt. of seminarians (New, Trad.)

Sts. Vitalis & Agricola (3rd C.), Ms. (Trad.)

Sunday Vigil

5:00pm The People of St. Anthony

(OF-MC)

Sunday, November 5, 2017

31st Sunday in Ordinary Time (New)

22nd Sunday after Pentecost (Trad.)

9:00am †Walter & Ethel Nidek

(OF-MC) by Jeanette Poupard

11:00am †Gene Miller by Cecelia Henning

(OF-MC)

Feast of the Holy Relics Preserved in the

Churches of the Diocese (Trad./some places)

Sts. Zachary & Elizabeth (1st C.), parents of St. John the Baptist (Hist.)

St. Bertilla (692), V., R., Ab. (Hist.)

Readings for the Week

Monday, October 30:

Romans 8:12-17; Luke 13:10-17

Tuesday, October 31:

Romans 8:218-25; Luke 13:18-21

Wednesday, November 1:

Revelation 7:2-4,9-14

1John 2:1-3

Matthew 5:1-12a

Thursday, November 2:

Wisdom 3:1-9;

Romans 5:5-11 or Romans 6:3-9;

John 6:37-40

First Friday, November 3:

Romans 9:1-5; Luke 14:1-6

First Saturday, November 4:

Romans 11:1-2a, 11-12,25-29;

Luke 14:1,7-11

Sunday, November 5:

Malachi 1:14b-2:2b,8-10

1Thessalonians 2:7b-9, 13

Matthew 23:1-12


Pray without Ceasing

Thank You The Family of Roy Knaggs would like to thank all who helped us through our loss. Thank you to the first responders, everyone that assisted in the emergency, Father Brian for the prayers for Roy and for the Funeral Mass, organist Eric Hite, the Helping Hands volunteers that provided and served the luncheon, and all the Parishioners, family and friends for your heartfelt prayers, sympathy, support and love during this very difficult time. May God Bless each and every one of you.



October is the month of the Holy Rosary. Please join us as we pray the Rosary 30 minutes before Mass.
Holy Mary, Mother of God, Pray for Us!

Traveling Vocation Chalice

October 29	Hajdu Family	
November 5	Thoma Family	
November 12	Paul Bazydlo	
November 19	Anne Herman	

This Week's Calendar



Monday, October 30, 2017

8:30am - Mass

9am - 4pm - St. Augustine H S Enrichment

5-6:15pm - RE Classes Grades 1-8

Tuesday, October 31, 2017

8:30am - Mass

Wednesday, November 1, 2017

Feast of All Saints - Holyday of Obligation

8:30am - Mass

6:15 - 7pm- Perpetual Help & Prayers

7:00pm - Mass

Thursday, November 2, 2017

Poor Souls

8:30am - Mass

9am - 4pm - St. Augustine H S Enrichment

7:00pm - Mass; Followed by Prayers

in the Cemetery

First Friday, November 3, 2017

9:00am - Mass

7:00pm Mass with Exposition

and Benediction

First Saturday, November 4, 2017

9:00am - Mass; Followed by Carmelites

Holy Hour; Meeting in Padua Hall

10:15am - Worship Commission - Office

3:30 - 4:30pm - Confessions

5:00pm - Mass

Prayer Blankets - Narthex

Sunday, November 5, 2017

9:00am & 11:00am - Mass

Prayer Blankets - Narthex



St. Anthony Church will be hosting a **Blood Drive** on **Thursday, November 16, 12:30-6:30pm in Kenna Hall.**

Help will be needed with unloading the truck at the beginning of the drive, at approximately 11:30am. Please call the Parish Office if you are able to help.

The Offertory Story

October 22, 2017

# Env. assigned: 289;	# Env. used: 114
Envelope total	\$ 4,169.10
Loose:	\$ 588.00
Children's Envelopes:	\$ 5.50
Total	\$ 4,762.60
Weekly Budget amount..	\$ 5,250.00
+Over/-Under Budget	\$ - 487.40
Year To Date +-	\$ - 2,322.22

Other:

Candles	\$ 67.00
Coffee & Donuts	\$ 5.00
Copier	\$ 380.30
Donation	\$ 65.00
Masses	\$ 690.00
Mission Sunday	\$ 894.00
Word Among Us	\$ 10.00
Total for Other:	\$ 2,001.30



Upcoming Events

- **Life-line Health Screening** - Nov. 9
- **Blood Drive** - Nov. 16
- **Beatification Mass** - Nov. 18

50/50 corner

The October 50/50 winner was Jeanne Holup. It was also the fourth month in a row the drawing winner was a first time winner. Jeanne's **annual ticket** was worth \$348.00 plus she collected the \$50.00 seller incentive as well.

This occurrence gives me the perfect opportunity to mention that 2018 annuals will be available soon. We will begin offering them for purchase along with K of C Christmas cards after all weekend Masses after Thanksgiving until December 17th.

The 2017 50/50 annual sales this year have been good. We have sold 240 tickets. As a reminder, annuals can be purchased at the church office during the week, at the K of C Breakfast on the second Sunday of the month; or you can drop-by the 50/50 table on the fourth Sunday of the month. You can buy an annual for anyone you wish. They are a great gift for the hard-to-buy-for person.

Brian Bischoff

Visitation Monastery

1745 Parkside Blvd., Toledo Ohio

Holy Hour

Sunday, November 5 at 4:00pm

All are welcome!

Evening prayers (Vespers), the Rosary, Homily and Benediction

Fr. Solanus Casey Beatification

There are several important updates regarding the Beatification Mass for Fr. Solanus Casey on November 18. Please be sure to read the insert in today's bulletin



Please keep in your prayers all our service men and women, especially those currently serving in Iraq or Afghanistan, especially

☆ Kenneth Lee Ziegler, Jr, Army

....Let us Pray for....

Clark Alcock
Shelly Allred
Maria Baer
Sherry Bailey
John Bordine
Tom Brannan
Toni Breininger
Jack Burns
Bob Carey
Bonnie Cornprobst
Elwood Cousino
Lowell Cousino
Amy Crumm
Phillip Curtis
Linda DeFalco
Denise Deitemeyer
Janie Delauter
Frank Dobberstein
Larry Dusseau
Cynthia Dvorsky
Terry Dvorsky
Scott Ferguson
Ron Frier
Jim Fuelling
Marcia Gilson
Margaret Gotha
Mary Graham
Sheila Greisinger
Debbie Grycza
Justin Gyra

Steve Haman
Carolyn Harper
Colson Hess
Phyllis Hinkelman
Michelle Hollinger
Richard Holmes II
Sharon Horkey
Beth Huner
JoAnn Huntwork
Bill Hurley
Rosemary Jacobs
Frances Jones
Marie Joseph
Judy Katafiasz
Michael Katafiasz
Hannah Kaufman
Tom & Pauline Kreiger
Jim Kulwicki
Bud LaPlante
Martin LaVoy
Audrey Lawrence
Jim Lemble
Brenda & Ron Liwo
Dick MacAdams
Sandy Maenle
Edward Malik
Rhonda Morton
Steve Murzynski
Patty Muskat

Karl Nagley
Nick Niemi
Bonnie Nolan
Nathan Nusbaum
Tyler & Jen Oehlers
Austin Oehlers
Frank Parker
Angelique Quiren
Rachel Renn
Kaye Ritzenthaler
Carol Romero
Adrian Sandelin
Don Simms
Steve Smith
Kimberly Spight
Ann Sommers
Mazie Sue Springer
Vic Stevens
Audrey Tavares
Tom Townsend
Carole VanBrandt
Virginia VanKirk
Aaron Vyse
Pat Webber
Judy Wertenberger
Vicki White
Rebecca Williams
Debbie Wisniewski
Peter Williams
Kathy Young

Mission Sunday Envelopes

Last week, our second collection was for "World Mission Sunday". Envelopes were to be at the ends of the pews. Due to an oversight, this didn't happen. If you would still like to donate to this collection, envelopes will be at the ends of the pews for the next few weekends. We apologize for the error.

Liturgical Assignments for November 1 - All Saints



All Saints	Mass	Priest	Lector	Altar Servers
Wednesday, November 1	8:30am (OF-MC)	Fr. Brian	M. Lindsey	R. Oehlers
Wednesday, November 1	7:00pm (EF-MC)	Fr. Brian	--	J. Hajdu; R. Oehlers

Liturgical Assignments for November 2 - All Souls



All Souls	Mass	Priest	Lector	Altar Servers
Thursday, November 2	7:00pm	Fr. Brian	M. Lindsey	R. Oehlers

Liturgical Assignments for November 4 & 5, 2017



Mass	Priest	Lector	Altar Servers
Sunday Vigil Saturday, 5:00pm	Fr. Rohen	N. Holup	B. & L. Ullery
Sunday, 9:00am Mass	Fr. Brian	K. Dressel	L. & P. Cousino
Sunday, 11:00am Mass	Fr. Brian	J. VanBrandt	J. & T. Dollison

Fr. Brian's Blarney Parish Bonfire and Pulled Pork Dinner

A number of people approached me Saturday evening during the dinner and the bonfire to express their gratitude for this event. There were a number of parishioners that were new to the event and were pleasantly surprised by the food, fun, and fellowship. Others have been to each event when they were separated and expressed how great it was to enjoy themselves at dinner and then out at the bonfire. Since we have done events like this and they have been pretty well attended, I take for granted the fun we have and am surprised by those that express their thanks and joy. So, thank you to all those who expressed their gratitude to me and to the volunteers.

This was probably the best attended "fun-raiser" we have had, so I am grateful for all who helped and all who attended. Special thanks to Robert Maenle (and those that helped him in the kitchen and with the set up and the clean up for the dinner), to Eric Hite for providing the music, and to Dave Thoma and Greg Baer (and their sidekicks Homero Ortiz, Mike Holup, and Robert Glinski) for providing the wood, tending the bonfire, and stringing the lights so that we could make our way around the grounds.

Since there was such a positive response, I am hoping that we can do more "fun-raisers" throughout the year.

Day Off

It is going to take me a while to get used to Friday's being my day off. Thursday has been my day off for 15 years, so it has been throwing my calendar and clock off. It is also impacting how I schedule things. I am still trying to sort out the additional evening Mass on Wednesday or Thursday, but I have not decided yet. I was leaning towards Wednesday, but there are a number of things scheduled on Wednesday already (confessions and K of C meeting on 1st Wednesday, Vicariate Pastoral Council on 4th Wednesday, other parish confessions on Wednesday). Plus, I have to see who will be available to serve.

Devotion to the Sacred Heart

While at the bookstore at Domino's Farms earlier this week, I found two books entitled "In Sinu Jesus: When Heart Speaks to Heart" and "The Devotion to the Sacred Heart". In Sinu Jesu is written by an unnamed Benedictine Monk, which is the traditional practice (much like the icons are not signed by the iconographers), published by Angelico Press in 2016. The Devotion book was written by Fr. John Croiset, S.J. and translated from the final addition in 1694 and published by Tan Books in 1988.

I had read parts of the book by Fr. Croiset, but the book seemed to stick out at me with newer cover art for 2013. The cover art for In Sinu Jesu caught my eye, but it was the endorsement of Cardinal Burke and Kevin Vost, Psy.D. that encouraged me to buy this book. Both revolve around the Devotion to the Sacred Heart and the Blessed Sacrament. Both describe the love of Christ for the soul and the reparation that is needed to be made by souls for blasphemes against the Sacred Heart of Jesus and the Most Holy Eucharist.

Fr. Croiset synthesizes the works given to St. Margaret Mary Alacoque and her spiritual director, Blessed Jean Claude de la Colombiere, given by Our Lord Jesus Christ. Fr. Croiset also lays out a plan for the First Friday Devotions as well as giving prayers and meditations that can be done throughout the year.

In "In Sinu Jesu", we see the unfolding of the journal of this Benedictine Monk to not only foster Devotion to the Sacred Heart of Jesus, but also to make reparation specifically for priests and to gather others to make reparation for themselves and others, but especially the sins of the clergy.

I think both books are going to be powerful books to read, because a number of people have been pointing me in this direction, such as the Visitation Nuns in Toledo, Fr. Carlos Martins – the relic priest, and my prom-date's mother. I simply didn't know what to do with the devotion after they recommended it. I think this may also shape what we do for the evening Mass in the Extraordinary Form, as well as, Holy Hours of Reparation.

May God Be Blessed!!!



UPDATE - Beatification of Fr. Solanus Casey - Saturday, November 18, 2017

- ◆ All the tickets for the Mass have been received in the Parish Office. Anyone riding the bus will be given their tickets as you board the bus. We will be contacting those who have asked for tickets only to arrange for ticket pick-up before November 18.
- ◆ Anyone attending the Mass must have a ticket (tickets are included with the bus/dinner reservations).
- ◆ If you find you are not able to go after all, please call the Parish Office ASAP to give us time to let others know.
- ◆ A larger-than-normal bus traffic for this event is being anticipated. There may be a couple of blocks walk from the bus drop-off site to Ford Field. Please dress appropriately.
- ◆ Plan to arrive at the Narthex by 1pm on Saturday, November 18. The bus will leave promptly at 1:30.
- ◆ If there is any change in departure time on November 18 we will notify everyone ASAP.

Please remember:

- There will be no Confessions or Mass on Saturday, November 18 at St. Anthony.
- There will be Mass at 5:30pm on Saturday, November 18 at Our Lady of Mt. Carmel Church.
- Attending the 4pm Beatification Mass fulfills the Sunday Obligation.
- There is a Plenary Indulgence for attending the Beatification Mass

St. Anthony Catholic Church's Annual Fall Coat Collection



During the months of October & November,

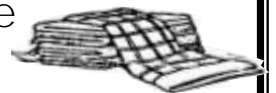
we will be accepting your good-used

or new coats, jackets, or blankets to be

donated to The Toledo Rescue Mission,

for distribution throughout the area.

A box for collection can be found in the Narthex.



Catholic Conversations

After a nice summer break, we are ready to begin our Catholic Conversations for another season. We've had many great and often lively conversations. There is always something new to learn about our faith.

Our First sessions for the Fall will be

- ◆ Wednesday, November 15 and
- ◆ Wednesday, November 29

Meetings are held in Padua Hall and begin at 7:30 pm.

November's Topic is *Purgatory*

Everyone is welcome to join us
- no reservation necessary!

PRAYER FOR THE RETURN OF NON-PRACTICING CATHOLICS

Good Shepherd, You never cease to seek out the lost, to call home the stray, to comfort the frightened, and to bind up the wounded.

I ask You to bring the people I hold in my heart back to the practice of the Faith, and to remove all obstacles that prevent them from receiving Your abundant mercy, which flows sacramentally through the heart of Your holy Church.

Through the intercession of Mary, the Mother of God, their Guardian Angels, their Patron Saints, and the ever-prayerful St. Monica, may You pardon their sins and unshackle them from whatever hinders their freedom to come Home.

For You, O Good Shepherd, have loved us to the end and offered Yourself to the Father for the salvation of all. Amen.

Prayers for the return of a non-practicing Catholic also should be accompanied by sacrificial and private acts of fasting, and almsgiving in their name.



King Henry VIII **by Joe Sixpack**

Henry VIII was a loyal Catholic from his birth (1491) until the 1530s—so much so, in fact, that as the Protestant Revolt (Reformation) heated up in Europe, he was declared Defender of the Faith by Pope Leo X for the publication of his *Defense of the Seven Sacraments* as a treatise against the heresies of continental Protestants. But this changed when Henry took a fancy to Lady Anne Boleyn and tried to set aside his marriage to Catherine of Aragon by asking the Church to grant him an annulment. **Every one of Henry's requests were met with a sound "no", but he wouldn't give up. He finally took his demand for a decree of nullity directly to the pope, but the Holy Father stood his ground and upheld the ancient teachings of the Church on marriage between *one* man and *one* woman. The pope feared that Henry would separate England from the Catholic Church, and that's exactly what finally happened.** On December 17, 1538, Pope Paul III excommunicated Henry VIII for attempting marriage outside the Church and declaring himself head of the Church in England, which is why we the world has the **Anglican church today. In defiance of God's law that marriage is between one man and one woman for life, Henry divorced himself of Catherine of Aragon and attempted marriage to Anne Boleyn.**

One evening Anne and Henry were standing at a window, looking out at the beautiful brilliance of the stars. The young queen's heart softened, perhaps recalling the innocence of her childhood. Deeply moved by God's creation, she said, "How beautiful the starry sky is. But how much more beautiful it must be beyond the stars, in heaven, with God."

When Henry heard these words, he took Anne by the hand and led her from the window. With his head bowed, he said, "*Anne, that is not for us.*"

Henry VII defied the laws of God and the Catholic Church. God forbids divorce and remarriage. For anyone to be married—that is, to receive the sacrament of Matrimony—the marriage must take place before an authorized priest or deacon and two witnesses. When Henry declared himself divorced of Catherine and went through the motions of a marriage to Anne, he placed himself outside the Catholic Church. Henry knew, as is evidenced by his words to Anne Boleyn, that he was living in a state of mortal sin and excommunication, which means he knew he had chosen the damnation of lust over eternity with God.

Marriage had always been intended as a natural bond between one man and one woman, but Jesus raised marriage to the level of a sacrament and made it indissoluble when He said, "**For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one. So they are no longer two but one. What therefore God has joined together, let no man put asunder**" (Matthew 19:5-6). And Jesus placed His divine stamp of approval on Matrimony when He performed His first public miracle at the wedding feast at Cana by turning the water into wine (John 2:1-11).

The modern counter culture has become the mainstream culture, and it is a throw away culture. Everything today is disposable. So imbued are we with disposability that we even dispose of our

pre-born children through abortion and artificial contraception (all artificial contraceptives have been proven to be abortifacients) and our marriages when the going gets a little tough.

Although civil divorce allows for the division of property and establishes for the care of children produced in a **broken home, it isn't possible for divorce to break the marriage bond that exists between husband and wife—a court's declaration that a marriage is broken in no way alters God's law that says it isn't. That bond lasts until the death of one of the spouses. Jesus said that in Matrimony the man and woman become one person, so it isn't** possible for the bond to be broken until death. Catholic couples who divorce and attempt to remarry do the same thing Henry VIII did, and they need to realize, like Henry, that they subject themselves to the same condemnation.

Many modern Catholics think that when they divorce they can automatically get an annulment from the Church **and be freed to remarry. This is not the case. When the Church issues a decree of nullity, it's because it has been** judged that a bond never existed in the first place due to some serious impediment that existed before the sacrament was attempted. Because modern Catholics think they have a *right* to a decree of nullity, many of them **divorce and remarry without that "formality". This means they have attempted marriage outside the Church, live** in an adulterous relationship, live in a chronic state of mortal sin, and commit the additional mortal sin of sacrilege each time they receive Holy Communion.

When Catholic couples find themselves in divorce court, the cause, regardless of the reasons given at the time, can almost always be traced back to one of two things: they either engaged in premarital sex, or they used artificial contraception in their marriage. Premarital sex establishes an immediate aura of distrust, even if it only becomes consciously evident years later. Artificial contraception removes one of the two-fold purposes of marriage as intended by God and turns the spouses into objects of sexual pleasure. It is usually the woman who becomes the object of sexual pleasure (rather than a person), and she is degraded because of it. This is the worst sort of feminine abuse.

When a Catholic couple obey the ordinary marriage law of the Church and are wed in the sight of God, they embrace a sacrament that is much more than a mere rite or ceremony. If they will but avail themselves of its great power, the sacrament of Matrimony can save even the most contentious marriages. If Catholics will simply live within marriage as God demands—that is, to be faithful and avoid the use of artificial contraception—they will discover a whole other dimension to Christian marriage. As a natural extension of the giving of love, God gives the spouses all the graces necessary to help one another grow in holiness. Just as children produced in the **marital bond are a manifestation of marital love, so too is a positive response to God's graces by the parents** to help their children become a holy manifestation of that love. In other words, if Catholic couples will but obey **God's laws within their marriage, there would never be a need for families to become broken. This isn't to say** every day will be one of marital bliss, as there are always pressures from both within and outside the marriage, but it is possible for your marriage to be happy for your entire life.

If you want to be assured of a good, happy marriage, go to the JoeSixpackAnswers.com website and read about a **book called Love and Responsibility on the Joe Recommends page...then get your own copy and read it. It will be** under the category of marriage. This great book was written by St. John Paul the Great while he was still a bishop **in Poland. Marriage isn't disposable. Marriage is forever, because that's What We Believe...Why We Believe It.**

Have questions? Log on to JoeSixpackAnswers.com to get your answers.

Catholic Services Appeal 2017

Dear Friends in Christ,

Each year, all parishes in the Archdiocese of Detroit embark upon the CSA (Catholic Services Appeal) Drive. The CSA is a required collection taken up for the general operational expenses of the Archdiocese of Detroit. It helps to subsidize Catholic institutions that may not necessarily be connected to or funded by a particular parish. Among these special services are Campus Ministry, Telecommunications, Hospital and Prison Chaplaincies, Central Service Offices, which provide direct assistance to individual parishes, the Marriage Tribunal, and the like. Since the CSA provides for 62% of the operating budget of the Archdiocese, we are assessed or taxed a specific amount we are asked to meet. Our assessment is based upon many factors, including parish registration, Sunday collections, and financial status of the area within our parish boundaries.

The amount assessed to St. Anthony Parish this year is **\$37,318**. In order to reach our goal, the recommended pledge amount will be **\$250** from each family

For your convenience, pledge forms can be found at the bottom of this page. Please complete the form and designate the amount of your pledge and the payment plan you prefer and return to the Parish Office. Pledges may also be made by calling the Parish Office 734-854-1143; sending your pledge via email (stanthony@bex.net) or by stopping by the Parish Office during regular business hours.

Your pledge can be made in several ways: paid in full and returned with your pledge form; a down payment returned with your pledge form, with the balance divided into quarterly payments, or divided evenly among 9 monthly payments. Credit card and automatic withdrawal payments will also be accepted. If you wish to contribute this way, please do so with the online option.

Go to: <http://statemp.aodcsa.org> and select "St. Anthony Temperance" from the list. You may also access the CSA donation page from our website. Either way, you do not have to set up an on-going account; simply choose the "Quick Give" option.

Please note: If you sign up to make payments on your pledge, the payment schedule will not begin until July 2017.

Please remember that we are required to make an accounting of all CSA cards for our Parish, so even if you are unable to pledge, we ask that you indicate that to the Parish Office as well.

I am grateful for your continued stewardship and prayers.

May God Be Blessed!

Father Brian Hurley
Pastor, St. Anthony Parish

CSA - 2017

Name _____

Address _____ Phone # _____

Amount of total Pledge \$ _____ Amount paid today \$ _____

Balance due \$ _____. Please bill me quarterly _____ or monthly (9 monthly payments) _____

____ I would like to pay by credit card (or) ____ I would like to pay by automatic withdrawal payments.

-- Please make checks payable to: **St. Anthony – CSA**